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IAP10 Rec'd PCT/PTO 18 NOV 2005

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Attorney Docket No. 026032-4965

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Hartwich, Dirk  
Title: VEHICLE SEAT  
Application No.: 10/552,405  
Filing Date: 10/07/2005  
Examiner: To be determined  
Art Unit: 3636

<b>CERTIFICATE OF EXPRESS MAILING</b>	
I hereby certify that this correspondence is being deposited with the United States Postal Service's "Express Mail Post Office To Addressee" service under 37 C.F.R. § 1.10 on the date indicated below and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
EV 625661916 US (Express Mail Label Number)	November 18, 2005 (Date of Deposit)
Deborah A. Kocorowski (Printed Name)	
 (Signature)	

Mail Stop **AMENDMENT**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**PRELIMINARY AMENDMENT TRANSMITTAL**

Transmitted herewith is a Preliminary Amendment in the above-identified patent Application.

- ☒ Preliminary Amendment Under 37 C.F.R. § 1.115 (7 pages).
- ☒ Marked-Up Replacement Abstract (1 page).
- ☒ Marked-Up Substitute Specification (21 pages).
- ☒ Clean Substitute Specification (18 pages).
- ☒ The fee required for additional claims is calculated below:

	Claims As Amended		Previously Paid For		Extra Claims Present		Rate		Additional Claims Fee
Total Claims:	23	-	20	=	3	x	\$50.00	=	\$150.00
Independent Claims:	3	-	3	=	0	x	\$200.00	=	\$0.00
First presentation of any Multiple Dependent Claims:						+	\$360.00	=	\$0.00
							CLAIMS FEE TOTAL	=	\$150.00

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- ☐ The Applicant hereby petitions for an extension of time under 37 C.F.R. § 1.136(a) for the total number of months checked below:

<input type="checkbox"/>	Extension for response filed within the first month:	\$120.00	\$0.00
<input type="checkbox"/>	Extension for response filed within the second month:	\$450.00	\$0.00
<input type="checkbox"/>	Extension for response filed within the third month:	\$1,020.00	\$0.00
<input type="checkbox"/>	Extension for response filed within the fourth month:	\$1,590.00	\$0.00
<input type="checkbox"/>	Extension for response filed within the fifth month:	\$2,160.00	\$0.00
EXTENSION FEE TOTAL:			\$0.00
<input type="checkbox"/>	Statutory Disclaimer Fee under 37 C.F.R. § 1.20(d):	\$130.00	\$0.00
CLAIMS, EXTENSION AND DISCLAIMER FEE TOTAL:			\$150.00
<input type="checkbox"/>	Small Entity Fees Apply (subtract ½ of above):		\$0.00
TOTAL FEE:			\$150.00

- ☒ Check No. 16140 in the amount of \$150.00 is enclosed.

- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required regarding this Application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 06-1447. Should no proper payment be enclosed herewith, as by a check being in the wrong amount, unsigned, post-dated, otherwise improper or informal or even entirely missing, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1447. If any extensions of time are needed for timely acceptance of papers submitted herewith, the Applicant hereby petitions for such extension under 37 C.F.R. § 1.136 and authorizes payment of any such extensions fees to Deposit Account No. 06-1447.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Date

11/18/05

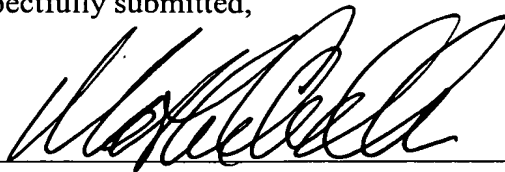
FOLEY & LARDNER LLP

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Telephone: (414) 297-5572

Facsimile: (414) 297-4900

Respectfully submitted,

By 

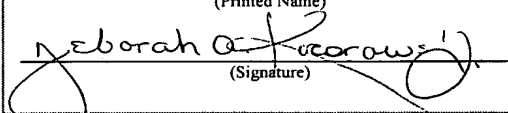
Mathew P. Anderson  
Attorney for the Applicant  
Registration No. 54,589



Attorney Docket No. 026032-4965

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**PRELIMINARY AMENDMENT UNDER 37 C.F.R. § 1.115**

Prior to examination of the present Application, the Applicant respectfully requests that the Application be amended as follows:

**Amendments to the Abstract** are presented as a replacement Abstract attached to this document to replace the previously submitted Abstract.

**Amendments to the Specification** are discussed on page 2 of this document and are presented in a marked-up version of a Substitute Specification and a clean version of a Substitute Specification, each of which is attached to this document.

**Amendments to the Claims** are reflected in the Listing of Claims which begins on page 3 of this document.

**Remarks/Arguments** begin on page 7 of this document.

Please amend the Application as follows: